

# Parrot Heads of North Carolina Monthly Meeting

**Date: 3/14/15**

**Meeting called to order: 3:00 p.m.**

## **Operations Director, Art Markart:**

- New members welcomed and lei'd
- Review of agenda
- Club business card/Trifolds/PHiP discount cards available after meeting
- Sign in/Volunteer sheets are available
- PHiP Discount cards are invalid.
- PH of NC Renewals reviewed
- PHiP Scholarship rules reviewed. Deadline 3/15, please follow rules as specified.
- Spring JB concerts announced, ticket guidelines reviewed. Email Art if you want tix to shows
- MOTB/ SE Regional club events reviewed. Steve and Laura Leigh's daughter Savannah is competing in a singing contest for a scholarship, asked for members to attend and support her.
- PH of NC elections are this year, voting rules reviewed, check by laws on website for position details. Members advised to send letter of intent to board.
- Top 10 PHC's by membership reviewed

## **Finances Director,(Art for Jennifer Hancock):**

- Finances reviewed: Beginning balance- \$6598.94, ending balance-\$6511.23
- Expenses reviewed, details by request to Jennifer

## **Membership/Merchandise Director, (Art for "Miami" Dave Bartlett):**

- 115 Total Members 2015 goal is 200 members.
- Merchandise is available after meeting.

## **Events/Activities Director, Dave "DBath" Bathurst:**

- Upcoming events reviewed.
- St Baldrick's Shaving reviewed, Taylor Harvey will play.
- 6/13 Big Day, Race For The Cure, RMDH Pop Top and monthly meeting with Trop Rock artist Sam Rainwater
- Mudcats JB night reviewed
- 8/1-Triad PHC Slice of Island Life event reviewed
- P3 at Jeff McKimmie's house in Kinston 6/20
- MargaRALEIGHville 2015 reviewed
- Questions

## **Communications Director, Bruce Crandall:**

- Asked if all Email attachments are being received
- Asked for members to please contribute to the newsletter. Pictures are appreciated.
- Utilize Facebook page and website for info, calendar, by-laws and pictures
- Check out Phlockersmagazine.com for Parrot head related stories and fun.

## **Further discussion/questions:**

- None
- Club drink

**Meeting Adjourned: 3:36 p.m.**

Respectfully submitted,

Bruce "Doc" Crandall, Communications Director